

# **\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## **LEAD AGENCY NAME AND ADDRESS**

City of Fremont - Planning Division  
Attn: David Wage, Associate Planner  
P.O. Box 5006  
Fremont, CA 94537

## **FOR COUNTY CLERK USE ONLY**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**JUN 22 2016**

**STEVE MANNING, County Clerk**  
By *[Signature]* Deputy

FILE NO: 16-246

## **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

(PLEASE MARK ONLY ONE CLASSIFICATION)

### **1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### **2. NOTICE OF DETERMINATION (NOD)**

☒ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.25 - STATE FILING FEE *Previously paid (receipt attached)*

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,070.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

**\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

**FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.**

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2016

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



## Notice of Determination

ENDORSED  
FILED  
ALAMEDA COUNTY

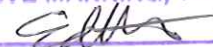
JUN 22 2016

Date: June 22, 2016

To:

- ☐ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044
- ☒ Alameda County Clerk-Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

From:

STEVE MANNING, County Clerk  
By  Deputy

City of Fremont, Planning Division  
39550 Liberty Street  
Fremont, CA 94537  
Contact: David Wage  
Phone No.: (510) 494-4447

**SUBJECT:** Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

**State Clearinghouse No.:** 2014052025

**Project Title:** MidPen Stevenson Place (PLN2016-00184)

**Project Applicant:** Michelle Kim, MidPen Housing Corporation, 303 Vintage Park Drive, Suite 250, Foster City, CA 94404

**Project Location (include county):** South side of Stevenson Boulevard, west of Stevenson Place in the Central Community Plan Area in the City of Fremont, Alameda County; APN: 525-0001-022-00

**Project Description:** The project proposes development of a four-story, 80-unit housing development on a 2.3-acre site, which would result in a density of 34.8 units per acre. The project would include 79 affordable rental units and a manager's unit. A new driveway curb-cut would be constructed on Stevenson Place and an internal driveway would provide circulation within the development. The site would be graded to form building pads and street sidewalk grades.

This is to advise that on June 7, 2016, the City of Fremont City Council introduced an ordinance to approve Precise Planned District P-2016-184, and made the determinations enumerated below regarding the above described project. On June 21, 2016, the second reading of the ordinance was adopted.

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was previously prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public for review at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency):  Title: Planning Manager



State of California—Natural Resources Agency  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

|                                        |
|----------------------------------------|
| RECEIPT#                               |
| 1965500 undefined                      |
| STATE CLEARING HOUSE # (if applicable) |
| 2014052025                             |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|                                                                                                   |                                          |                                                 |                                       |
|---------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------------------------|
| LEAD AGENCY                                                                                       |                                          |                                                 | DATE                                  |
| CITY OF FREMONT - PLANNING DIVISION                                                               |                                          |                                                 | 08/07/2014                            |
| COUNTY/STATE AGENCY OF FILING                                                                     |                                          |                                                 | DOCUMENT NUMBER                       |
| ALAMEDA COUNTY CLERK-RECORDE                                                                      |                                          |                                                 | 14-320                                |
| PROJECT TITLE                                                                                     |                                          |                                                 |                                       |
| STEVENSON BOULEVARD CITY-OWNED PARCEL GENERAL PLAN AMENDMENT AND PLANNED DISTRICT (PLN2014-00198) |                                          |                                                 |                                       |
| PROJECT APPLICANT NAME                                                                            |                                          |                                                 | PHONE NUMBER                          |
| DAVID WAGE                                                                                        |                                          |                                                 | (510) 494-4447                        |
| PROJECT APPLICANT ADDRESS                                                                         | CITY                                     | STATE                                           | ZIP CODE                              |
| PO BOX 5006                                                                                       | FREMONT                                  | CA                                              | 94537                                 |
| PROJECT APPLICANT (Check appropriate box):                                                        |                                          |                                                 |                                       |
| <input checked="" type="checkbox"/> Local Public Agency                                           | <input type="checkbox"/> School District | <input type="checkbox"/> Other Special District | <input type="checkbox"/> State Agency |
| <input type="checkbox"/> Private Entity                                                           |                                          |                                                 |                                       |

CHECK APPLICABLE FEES:

|                                                                                                     |            |    |          |
|-----------------------------------------------------------------------------------------------------|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,029.75 | \$ | 0.00     |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,181.25 | \$ | 2,181.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,030.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | 50.00    |
| <input type="checkbox"/> Project that is exempt from fees                                           |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)                                               |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Other                                                                      |            | \$ |          |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other #647319

TOTAL RECEIVED \$ 2,231.25

SIGNATURE

X

PRINTED NAME AND TITLE

CINDY WU / DEPUTY